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CONFIRMATION NO. 4714

<b>SERIAL NUMBER</b> 10/664,701	<b>FILING OR 371(c) DATE</b> 09/17/2003 <b>RULE</b>	<b>CLASS</b> 315	<b>GROUP ART UNIT</b> 2821	<b>ATTORNEY DOCKET NO.</b>
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**APPLICANTS**  
 Warner H. Witmer, Phoenixville, PA;

**\*\* CONTINUING DATA \*\*\*\*\*** *Yes / MA*  
 This application is a CON of 09/630,089 08/01/2000 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *None / MA*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 12/09/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> <i>06</i>	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
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Verified and Acknowledged *MA* Examiner's Signature *MA* Initials

**ADDRESS**  
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**TITLE**  
 Mini plasma display

<b>FILING FEE RECEIVED</b> 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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